Day-Fatality:

Or, Some Obſervation of

Days Lucky and Unlucky,

CONCLUDING WITH

Some Remarques upon the Fourteenth of *October*, the Auſpicious Birth-day of His Royal Highneſs,

James Duke of York.

Atavis qui Regibus editus,
Auguſtiſſimo CAROLO *proximus.*
NUM. XXVII. 8, 9.

LUC. XIX. 42.
In Hoc Die Tuo. In This Thy Day.

THat there be Good and Evil Days and Times, not onely the Sacred Scriptures, but prophane Authors mention: See 1 *Sam.* 25. 8. *Eſther* 8.17. and 9. 19, 22. *Ecclus* 14. 14.

The Fourteenth day of the Firſt Month was a memorable and bleſſed day amongſt the Children of *Iſrael*: See *Exod.* 12. 18, 40,41,42,51. and 13. 4. *Levit.* 23.5. *Numb.* 28. 16. Four hundred and thirty years being expired of their dwelling in *Egypt*, even in the ſelf-ſame day departed they thence.

A thing ſomewhat parallel to this, we read in the *Roman* Hiſtories; That that very day four years that the Civil Wars were begun by *Pompey* the Father, *Cæſar* made an end of them with his Sons; *Cneus Pompeius* being then ſlain, and it being alſo the laſt Battel *Cæſar* was ever in. *Heylyn in the Kingdom of Corduba.*] The Calendar to *Ovid's Faſtorum* ſays, *Aprilis erat menſis Græcis auſpicatiſſimus*, a moſt auſpicious Month to the *Græcians.*

As to Evil Days and Times, ſee *Amos* 5. 13. and 6. 3. *Eccleſ.* 9. 12. *Pſalm* 37. 19. *Obad.* 12. *Jer.* 46. 21. And *Job* hints it, in curſing his Birth-day, *cap.* 3. *v.* 1. to 11. See *Weaver, p.* 458.

Erly in a morneuing,
In an Evil Tyming,
Went they from Dunbarre.

Horace, lib. 2. *Ode* 13. curſing the Tree that had like to have fallen upon him, ſays, *Ille nefaſto te poſuit die*; intimating, that it was planted in an *unluckie day.*

The *Romans* counted *Febr.* 13. an unlucky day, and therefore then never attempted any Buſineſs of Importance; for on that day they were overthrown at *Allia* by the *Gauls*; and the *Fabii*, attaquing the City of the *Veii*, were all ſlain ſave one. *Heylyn ſpeaking of St. Peters Patrimony.*] And ſee the *Calendar* annext to *Ovid's Faſtorum*, as to the laſt Circumſtance.

The *Jews* counted *Auguſt* 10. an unfortunate day; for on That the Temple was deſtroyed by *Titus* the Son of *Veſpaſian*; on which day alſo the firſt Temple was conſumed with Fire by *Nebuchadnezzar*. *Heylyn.*] The *Treaſury of the Times* ſays, the Eighth of *Loyon* (*Auguſt*) the very ſame day 679 years one after another.

And not onely among the *Romans* and *Jews*, but alſo among *Chriſtians*, a like Cuſtom of obſerving ſuch days is uſed, eſpecially *Childermas* or *Innocents* day. *Comines* tells us, That *Lewis* XI. uſed not to debate any Matter, but accounted it a ſign of great Misfortune towards him, if any man communed with him of his Affairs; and would be very angry with thoſe about him, if they troubled him in any Matter whatſoever upon this day.

But I will deſcend to more particular Inſtances of Lucky and Unlucky Days.

Upon the Sixth of *April*, *Alexander the Great* was born: Upon the ſame day he conquered *Darius*, won a great Victory at Sea, and died the ſame day.

Neither was this day leſs fortunate to his Father *Philip*; for on the ſame he took *Potidea*; *Parmenio* his General gave a great Overthrow to the *Illyrians*; and his Horſe was Victor at the *Olympick Games*. Therefore his Prophets foretold to him, *Filium cujus natalis*, &c. That a Son whoſe Birth-day was accompanied with Three Victories, ſhould prove Invincible. *Pezelius in Mellificio Hiſtorico.*

Upon the Thirtieth of *September*, *Pompey the Great* was born: Upon that day he he Triumphed for his *Aſian* Conqueſt; and on that day died.

The Nineteenth of *Auguſt* was the day of *Auguſtus* his Adoption: On the ſame day he began his Conſulſhip: He conquered the *Triumviri*; and on the ſame day he died. Hitherto out of the *Memoirs of K.* Charles I. *Heros.*

If *Solomon* count *the day of ones death better than the day of ones birth*, there can be no Objection why that alſo may not be numbred amongſt ones Remarkable and Happy days. And therefore I will inſert here, That the Eleventh of *February* was the Noted day of *Elizabeth* Wife to *Henry* VII. who was born and died that day. *Weaver*, *p.* 476. *Brook in H.* 7. *Marriage. Stow in Anno* 1466. 1503.

As alſo that the Twenty third of *November* was the Obſervable day of *Francis* Duke of *Lunenburgh*, who was born on that day, and died upon the ſame, 1549. as ſays the French Author of the *Journal Hiſtory*, who adds, upon particular Remarque, and obſervable curioſity

Ipſa dies vitam contulit ipſa necem.
The ſame day Life did give,
And made him ceaſe to live.

Sir *Kenelm Digby*, that Renowned Knight, great Linguiſt, and Magazen of Arts, was born and died on the Eleventh of *June*; and alſo fought fortunately at *Scanderoon* the ſame day. Hear his Epitaph, compoſed by Mr. *Farrar*, and recited in the aforeſaid *Memoirs.*

Under this Stone the Matchleſs Digby *lies,*
Digby *the Great, the Valiant, and the Wiſe:*
This Ages Wonder, for his Noble Parts;
Skill'd in Six Tongues, and learn'd in All the Arts.
Born on the day he died, th' Eleventh of June,
On which he bravely fought at Scanderoon.
'Tis rare, that one and ſelf-ſame day ſhould be
His day of Birth, of Death, of Victory.

I had a Maternal Uncle, that died the Third of *March* laſt, 1678. which was the Anniverſary day of his Birth; and (which is a Truth exceeding ſtrange) many years ago he foretold the day of his Death to be that of his Birth; and

he

he alſo averred the ſame but about a week before his departure. This Third of *March* is the day of *St. Eutropius* (of which hereafter); and as to my Uncle it was ſignificative, it *turn'd* well to him, according to that of *Rev.* 14. 13. *Bleſſed are the dead, &c.* and that of *Ovid, Metam. lib.* 3.

——*Dicique beatus*
Ante obitum nemo ſupremaque funera debet.
——None happy call,
Before their Death, and final Funeral.

The Sixth of *January* was five times auſpicious to *Charles* Duke of *Anjou*. *Ibid. in the Life of the Earl of Sunderland.*

The Twenty fourth of *February* was happy to *Charles* the Fifth four times. *Ibid.*] *Heylyn* ſpeaking of the Temple of *Jeruſalem*, hints three of theſe four: His Birth: His taking of *Francis* King of *France* Priſoner: His receiving the Imperial Crown at *Bononia*. And ſo doth alſo the *Journal Hiſtory* before-mentioned.

Of the Family of the *Trevours*, Six ſucceſſive principal Branches have been born the Sixth of *July*. Same *Memoirs*.

Sir *Humphrey Davenport* was born the Seventh of *July*; and on that day anniverſary his Father and Mother died, within a quarter of an hour one of another. *Same Memoirs*.

I have ſeen an old *Romiſh MSS.* Prayer-Book (and ſhewed the ſame to that general Scholar, & great Aſtrologer *E. Aſhmole* Eſq;) at the beginning whereof was a *Calendar*, wherein were inſerted the Unlucky days of each Month, ſet out in Verſe. I will recite them juſt as they are, ſometimes infringing the Rule of *Grammar*, ſometimes of *Proſodia*; a matter, of which the old Monkiſh Rhimers were no ways ſcrupulous. It was as ancient as *Henry* the Sixth, or *Edward* the Fourths time.

January. *Prima dies menſis, & ſeptima truncat ut enſis.*
February. *Quarta ſubit mortem, proſternit tertia fortem.*
March. *Primus mandentem, diſrumpit quarta bibentem.*
April. *Denus & undenus eſt mortis vulnere plenus.*
May. *Tertius occidit, & ſeptimus ora *relidit.* *Ex re & lædo.
June. *Denus palleſcit, quindenus fœdera neſcit.*
July. *Ter-decimus mactat, Julii denus labefactat.*
Auguſt. *Prima necat fortem proſternit ſecunda cohortem.*
September. *Tertia Septembris, & denus fert mala membris.*
October. *Tertius & denus, eſt ſicut mors alienus.*
November. *Scorpius eſt quintus, & tertius e nece cinctus.*
December. *Septimus exanguis, viroſus denus & anguis.*

The tenth Verſe is intolerable, and might be mended thus;

Tertia cum dena ſit ſicut mors aliena.

If any object and ſay, *deni* is onely the Plural; I excuſe my ſelf by that admirable *Chronogram* upon King *Charles* the Martyr,

Ter deno, Jani, Lunæ, Rex (Sole cadente)
Carolus exutus Solio, Sceptroq; ſecure.

Neither will I have recourſe for refuge to that old *Tetraſtich*,

Intrat Avaloniam duodena. Caterva virorum
Flos Arimathiæ Joſeph, &c.

becauſe I have even now blamed the liberty of the ancient Rhymers.

He means by *mors aliena*, ſome ſtrange kind of Death; though *aliena* ſignifies *ſtrange* in quite another ſenſe than there uſed.

I ſhall take particular notice here of the Third of *November*, both becauſe 'tis my own Birth-day, and alſo for that I have obſerved ſome remarkable Accidents to have hapned thereupon.

Conſtantius

Conſtantius the Emperour, Son of *Conſtantine the Great*, little inferiour to his Father, a worthy Warriour, and good Man, died the Third of *November*, *ex Veteri Calendario, penes me.*

Thomas Mountacute Earl of *Salisbury*, that great Man, and famous Commander *ſub Hen.* IV. V. & VI. died this day, by a Wound of Cannon-ſhot he received at the Siege of *Orleaunce. E MSS. quodam, & Glovero.*

So alſo Cardinal *Borrhomeo*, famous for his Sanctity of Life, and therefore Canonized, (*Heylyn*, in his *Præcognita*, ſays, *He made* Milan *memorable, by his Reſidence there*) died 1584. this day, as *Poſſevinus in his Life.*

Sir *John Perot* (*Stow* corruptly calls him *Parrat*) a Man very remarkable in his Time, Lord Deputy of *Ireland*, Son to *Hen.* VIII. and extremely like him, died in the Tower, the Third of *November*, 1592. (as *Stow* ſays) Grief, and the Fatality of this Day, kill'd him. See *Nanton's Fragmenta Regalia*, concerning this Man.

Stow in his *Annals* ſays, *Anno* 1099. *Novemb.* 3. as well in *Scotland* as *England*, the Sea broke in over the Banks of many Rivers, drowning divers Towns, and much People, with an innumerable number of Oxen and Sheep; at which time the Lands in *Kent* ſometimes belonging to Earl *Godwin*, were covered with Sands, and drowned, and to this day are called *Godwins Sands.*

I had an Eſtate left me in *Kent*, of which between thirty and forty Acres was Marſh-land, very conveniently flanking its Up-land; aud in thoſe days this Marſh-land was uſually let for Four Nobles an Acre. My Father died 1643. Within a year and half after his deceaſe, ſuch Charges and Water-ſcots came upon this Marſh-land, by the influence of the Sea, that it was never worth one Farthing to me, but very often eat into the Rents of the Up-land: So that I often think, this day being my Birth-day, hath the ſame evil influence upon me, that it had 580 years ſince upon Earl *Godwin*, and others concerned in low Lands.

The Parliament ſo fatal to *Romes* Concerns here, in *Henry* the Eighth's time, begun the Third of *November*, (26 of his Reign); in which the Pope, with all his Authority, was clean baniſhed the Realm; he no more to be called otherwiſe than Biſhop of *Rome*; the King to be taken and reputed as Supreme Head of the Church of *England*, having full Authority to reform all Errors, Hereſies, and Abuſes of the ſame: Alſo the Firſt-fruits and Tenths of all Spiritual Promotions and Dignities were granted to the King. See *Stows Annals*, and *Weaver*, *pag.* 80.

Not long after which, followed the Viſitation of Abbies, Priories, and Nunneries; and after that, their final Suppreſſion: This Parliament being the Door of entrance thereto.

The Third of *November*, 1640. began that Parliament ſo direfully fatal to *England*, in its Peace, its Wealth, its Religion, its Gentry, Nobility, nay, its King. So verifying the former Verſe of the *Calendar*,

Scorpius eſt quintus, & tertius e nece cinctus.
A killing day to ſome or other.

The Third of *September* was a Remarkable day to the *Engliſh Attila*, *Oliver.* 1650. he obtained a memorable Victory at *Dunbar*; another at *Worceſter*, 1651. And that day he died, 1658.

The firſt two Occurrences wonderfully accord to the preceding Verſe,

Tertia Septembris, & denus fert mala membris.

being fatal to the two Members of *Great Britain*, *Scotland* and *England.* The third, as happy to them both, as the ſame day, 1666. was diſmal and unhappy to the City of *London*, and conſequently to the whole Kingdom, with its immediate preceding and two ſucceeding days, *viz.* the Second, Fourth, and Fifth of *September.*

I now

I come now to Days of the Week.

Tueſday (*Dies Martis*) was a moſt remarkable day with *Thomas Becket* Archbiſhop of *Canterbury*, as *Weaver* 201. obſerves from *Matt. Paris*: *Mars, ſecundum Poetas, Deus Belli nuncupatur. Vita Sancti Thomæ* (*ſecundum illud Job, Vita hominis militia eſt ſuper terram*) *tota fuit contra hoſtem bellicoſa, &c.* *Mars*, according to the Poets, is called *The God of War*. The Life of S. *Thomas* (according to that of *Job*, *The life of man is a warfare upon earth*) was a continual conflict againſt the enemy. Upon the *Tueſday* he ſuffered; upon *Tueſday* he was tranſlated; upon *Tueſday* the Peers of the Land ſate againſt him at *Northampton*; upon *Tueſday* he was baniſhed; upon *Tueſday* the Lord appeared to him at *Pontiniac*, ſaying, *Thomas, Thomas, my Church ſhall be glorified in thy blood*; upon *Tueſday* he returned from Exile; upon *Tueſday* he got the Palm or Reward of Martyrdom; and upon *Tueſday*, 1220. his Venerable Body received the Glory and Renown of Tranſlation, Fifty years after his Paſſion. Thus my Authors.

"One thing I make bold to gloſs upon. His Tranſlation is here mentioned "twice. *Note*, This is no Tautology of the Hiſtorian; but the latter Pa- "ragraph is a more particular Recitation of the firſt, *viz.* reference to the "time when he was tranſlated into the number of Saints and Martyrs: "*Quando in Divorum numerum relatus*, as *Cambden*.

Wedneſday is ſaid to have been the fortunate day of *Sixtus Quintus*, that Pope of renowned Merit, that did ſo great and excellent things in the time of his Government. See *The Juſt weight of the Scarlet Robe*, *pag.* 101 his deſerved Praiſes.] On a *Wedneſday* he was born; on that day he was made Monk; on the ſame, he was made General of his Order; on that alſo, was he ſucceſſively created Cardinal, electected Pope, and alſo Inaugurated. See *Heylyn*, ſpeaking of the Temple of *Jeruſalem*.

Fryday was obſerved to be very fortunate to the great and renowned Captain *Gonſalvo*, he having on that day given the *French* many memorable Defeats.

Saturday was a Lucky day to *Hen.* VII. Upon that day he atchieved the Victory upon *Ric.* III. being *Auguſt* 22. 1485. On that day he entred the City, being *Aug.* 29. [Correct *Stow*, who miſtakes the day.] And he himſelf always acknowledg'd, he had experienced it Fortunate. See *Bacon* in his Life.

Thurſday was a Fatal Day to *Henry* VIII. as *Stow*, 812.] and ſo alſo to his Poſterity. He died on *Thurſday Jan.* 28. King *Edw.* VI. on *Thurſday July* 6. Queen *Mary*, on *Thurſday November* 17. Queen *Elizabeth*, on *Thurſday March* 24.

Saturday (or the *Jewiſh Sabbath*) was fatal to *Jeruſalem Temple*; for on that day 'twas taken by *Pompey*, *Herod*, and *Titus*, ſucceſſively. *Heylyn*.

Hitherto by way of Prologue. And be plea'd to take notice, As to the Days of the Month, I have taken ſuch care, that all are according to the *Julian* or Old Account, uſed by us here in *England*. See *Partridges Almanack*, *Pref. to the Reader*.] Pope *Gregory* XIII. brought in his New Stile (uſed generally beyond Sea) *Anno* 1585. in *October*, as aſſerts the *Journal Hiſtory* before-recited.

Now for Epilogue, and Remarkable Reflexion.

Turning over our Annals, I chanced upon a two-fold Circumſtance: I will not ſay, that none elſe hath obſerved the ſame; but I proteſt, (*Ita me Deus amet, ut verum loquor*) I do not know of any that have; and therefore muſt juſtly claim to be acquitted from the leaſt ſuſpicion of Plagiariſm, of plowing with others Heifers.

The firſt is, of *William the Conqueror*. The ſecond, of *Edward* III. (I need not ſay any thing of the Eminency of theſe two; every one knows what great things they did.) And making reflection upon the Auſpicious Birth-day of His

Royal Highneſs the Duke of *York*, I adventured upon the following Compoſure. [I cannot be proud of my Poetry; but I cannot but be glad of my *BON HEUR, d' avoir (en liſant) tombé ſi fortuitement ſur les evenements d' un ſi BON JOUR.*

Ad Illuſtriſſimum & Celſiſſimum Principem, JACOBUM *Ducem* EBORACENSEM, *de Natali Suo Auſpicatiſſimo,* Octobris XIV. *Anno* MDCXXXIII.

——— *Deus*
Anne nefaſto te poſuit die? Hor. li. 2. od. 13.
——The Fates, have they
Thy Birth deſign'd on an unlucky day?

OCtobris *Decimo quarto* Normannus Haraldum
Dux ſuperavit, & hinc Regia Sceptra tulit.
Tertius Edwardus, *capto pernice* Caleto,
(Gallica *quo Regna ſunt reſerata ſibi*)
Ire domum tentans, diris turbomibus actus
In pelago, Vitæ Magna pericla ſubit:
Octobris *Decimo quarto, tamen appulit Oras*
Nativas. (His quàm proſperus ille dies?)
Natali *lætare tuo, quàm* Maxime Princeps;
Fauſta *velut ſunt hæc,* Omina *ſemper habe.*

Octobers Fourteenth gave the *Norman* Duke
That Victʼry, whence he *Englands* Scepter took. *Stow in An. 1066.*
Third *Edward*, after he had *Calais* won,
(The Mean whereby he *France* did over-run)
Returning home, by raging Tempeſts toſt,
(And neer his Life (ſo fortunes) to have loſt)
Arrived ſafe on Shore the ſelf-ſame Date. *Idem in An. 1347.*
(This day to them afforded ſo fair Fate.)
Great Duke, rejoyce in this Your day of *Birth*;
And may ſuch *Omens* ſtill encreaſe Your *Mirth.*

Theſe Verſes I preſented in *Anno* 1677. to a moſt Honourable Peer of the Land, and of great Place near His Royal Highneſs.

Since which time, old *Fabian* coming into my hands, from him I got knowledge, that that advantageous Peace, mentioned by *Stow*, *Anno* 1360. (concluded between the forementioned King *Edward* III. and the *French* King) was acted upon the Fourteenth of *October*, with grand Solemnity.

The two former Circumſtances muſt needs fall out Providentially: Whether this laſt of *Anno* 1360. was deſigned by *Edw.* III. or no, (as remembring his former good hap) may be ſome queſtion: I am of opinion, not. Where things are under a Mans peculiar Concern, he may fix a time; but here was the *French* King concerned, equally with the *Engliſh*, and many other Great Perſonages intereſſed: To have tied them up to his own Auſpicious Conceit of the Day, had been an unkind Oppreſſion, and would have brought the Judgment of ſo Wiſe a Prince into queſtion: We may concludc then, 'twas meerly fortuitous. And therefore to the former Obſervation concerning this famous *Edward*, give me leave to add,

Inſuper hoc ipſoq; die (ſibi commoda) Grandis
Rex cum Galligenis, fœdera fecit idem.

An

An advantageous Peace, on day ſelf ſame,
This mighty Prince did with the *Frenchmen* frame.

A memorable Peace (foretold by *Noſtredamus*) much conducing to the ſaving of *Chriſtian* Blood, was made upon the Fourteenth of *October*, 1557. between Pope *Paul* IV. *Henry* II. of *France*, and *Philip* II. of *Spain*. *Noſtredamus* ſays, Theſe Great Princes were *frappèz du Ciel*, moved from Heaven to make this Peace. See *Garencieres Comment on Noſtredamus*, *pag.* 76.

A Lucky day this, not onely to the Princes of *England*; but Auſpicious to the Welfare of *Europe*.

Upon the Third of *March* laſt (being the day of St. *Eutropius*) His Royal Highneſs withdrew towards the *Low-Countries*: *Procopius* tells us, *Humana ſæpe contingit a Deo mutari*. *Terence* ſays, *Viciſſitudo omnium rerum eſt*. Which two Sayings I can no way better Engliſh, than by that of *Eccleſ.* 9.11. *Time and chance happens to all men*: Nor no way better ſecond than with that of 1 Cor. 4. 11. *Incertis vagamur ſedibus*. This Accident therefore (our *life being but a pilgrimage*, as *Jacob* termed it to *Pharaoh*) is nothing to a General Providence in the main. Therefore from the Augury of His Fourteenth of *October*, and from the good *Omen* comprehended in the Signification of *Eutropius*, which hints, that all this ſhall end *well*, and *turn* to the beſt; and from *Ecclus* 14.14,15. I accoſt His Royal Highneſs with a *Non defraudabitur a die bono*; He ſhall not loſe his Good day.

Dixerunt Ibis, pariter dixêre Redibis
Te non infauſto Dîi poſuere die.
The Gods thy *Exit* have ordain'd, and alſo they
Thy bleſt Return have firm'd, born on a Lucky day.

I juſt now ſaid, That the Third of *March* was dedicated to *Eutropius*, which is derived from εὖ *well*, and τρέπω *to turn*: It is alſo dedicated to St. *Maximus*, St. *Marinus*, St. *Lucius*; which three alſo have notable hints in relation to His Royal Highneſs. Firſt, No man can deny, but that He is *Maximus Princeps*. Secondly, He is *Maximus Marinus*; for in the time of His Exile He was Admiral of *Aragon*, as I have been told many years ſince in *Flanders*; and I am ſure very many Commiſſions in thoſe days paſt under His Name: And till 1673. He was Lord High Admiral of *England*.

Lucius comes from *Luci*, which ſignifies *in the morning*; and betokens a Child born in the morning, or at Sun-riſing, (which ſome affirm to be a good time for Birth): But I will for my preſent purpoſe deduce it *a Luceo*; and I muſt affirm, *Quod hic maximus Princeps geſtis marinis maxime lucet, & alias lucebit*; This moſt Great Prince is extremely Illuſtrious in Sea Negotiations, and ſhall yet be otherwiſe moſt Illuſtrious.

That his Highneſs has long ſince verified the firſt Paragraph of my Aſſertion, take it not onely on my Credit; but (beſides what has been ſaid before) hear part of an Ode to His Sacred Majeſty, on His Highneſs Victory over the *Dutch*, *June* 3. 1665. compos'd by Sir *T. H.* a moſt Worthy Perſon, whom his Foreign Negotiations have made enough known.

This day Your Empire Fate ſecures,
And now One half of the whole World is Yours.
The Auſtrian *Youth, who won the day,*
When the pale Creſcent *to the* Croſs *gave way,*
Muſt to Your Glorious Brother yield,
Who with leſs Loſs hath got a greater Field, &c.

The *Germans*, *High* and *Low*, (amongſt which laſt His Highneſs now reſides) call *October*, *Wyn-maendt* (*Menſis Vindemialis*) *the Wine-month*.

The Effects of Wine we read *Judges* 9.13 *Pſal.* 104. 15. *Eccleſ.* 10. 19. *Zach.* 10. 7. Why then may we not term this Month *Menſis Lætificans*? That

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it may be ſo to his Royal Highneſs, as well as it was to the moſt Great Queen * *John* 16. 21. His * Mother, are the hearty Prayers of *BLEW-MANTLE.*

Virg lib. 1. ——— *Hæc olim meminiſſe juvabit:*
Unanimes omnes, cùm Te (Dux Celſe) reducto,
lb. l. 7. & 1. *Certatim inſtaurent epulas, atq; omine magno*
Crateres læti ſtatuant & Vina coronent.

Remembrance of theſe things, delight ſhall Thee,
When (home return'd) great Feaſtings thou ſhalt ſee,
And Healthings round, ſhall ſtir up gladſom glee,
And this Rejoycing general ſhall be.

I have by me a Book printed *Anno* 1641. containing the true Effigies of King *CHARLES* the Firſt, of Bleſſed Memory, his Queen, with their Royal Progeny, with Verſes annext, wherein are notable Predictions of His Royal Highneſs, which I will here recite.

This Prince, much like another Sun, darts forth
Moſt glorious Beams to's Dukedom, and the North;
And makes us ſee with Eyes of expectation,
He'll be a mighty Pillar to this Nation,
A Stay of State, a ſtrong ſupporting Prop,
Whoſe Fame will ſcale the Height of Honours Top.
He hates dull Idleneſs, and loves to be
In Action, ſuch as fits His High Degree:
He will be ſtirring in ſuch Exerciſe
As well becomes His Years and Qualities.
Surely th' Eternal Eye of Providence
Doth watch, direct, and guide this Hopeful Prince,
For ſome Deſigns may be for Heavens glory,
And fill the Earth with JAMES *His Noble Story.*
This All True Britans *do expect in Love:*
No doubt, our Wiſhes are confirm'd Above.

Thus that Book: And I add,

Quis meliora petat, conſultus quòd Tripos edat?

Who Better things than theſe can wiſh,
From the Oracles Breath of Bliſs?

1678. *Martis Menſe data hæc, timidi committere prælo*
* Prov. 6. 19. *Non Impreſſores audebant (* tempore duro).*

F. Gibbon.

FINIS.